



ALPINE SCHOOL DISTRICT  
BOARD OF EDUCATION  
AGENDA . . . TUESDAY, OCTOBER 12, 2010  
BOARD ROOM  
575 NORTH 100 EAST  
AMERICAN FORK

STUDY SESSION  
4:00 P.M.

A study session will be held prior to the regular Board meeting. The purpose of the study session will be to receive a report on the newly installed GPS systems by the Transportation Department and to receive a report regarding the usage of data for school improvement.

REGULAR BOARD MEETING  
6:00 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE

Debbie Taylor, Board President

REVERENCE

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RECOGNITIONS

COMMUNITY COMMENTS\*

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MINUTES

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CLAIMS SEPTEMBER

Vernon Henshaw, Superintendent

ROUTINE BUSINESS

1. Budget Report
2. Personnel Reports
3. Alpine Foundation Report
4. Student Releases - CA, JB, AB, SB, SC  
CG, VG, JH, ZH, MH, AJ, JL, AL, WL  
JN, EP, JR, TS, JS, SS, BT, TT, OV, FW  
KW, AW, KW, BZ
5. Student Expulsions - TH, AO
6. Student Reinstatement - LS
7. School Clubs

Vernon Henshaw, Superintendent

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\*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

## ACTION ITEMS

1. Utah Consolidated Application (UCA)
2. Student Excursions

Vernon Henshaw, Superintendent  
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## DISCUSSION ITEMS

### Introduced by

1. Schools Closed to Out-of-Area Attendance  
for the 2011-2012 School Year
2. Board Meeting Schedule for 2011

Vernon Henshaw, Superintendent  
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## BOARD MEMBERS' AND SUPERINTENDENT'S INFORMATION ITEMS

Debbie Taylor, Board President

## CLOSED SESSION

## ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 756-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:  
<http://sb.alpine.k12.ut.us>